# D.B.N VIDYA MANDIR, MUBARAK MANDI, JAMMU

### SYLLABUS OF CLASS - 7<sup>TH</sup>

### **SUBJECT- ENGLISH**

#### UNIT-I

### **LITERATURE:**

- 1.1 Keeping fit.
- 1.2 Monday Morning.
- 1.3 Excuses, Excuses! (Poem)
- 6.3 Killing Pain.

**GRAMMAR:** Nouns, Determiners and Synonyms.

**Writing Skills:** Notice Writing, Formal Letter Writing.

#### UNIT-II

### **LITERATURE:**

- 1.4 Experiences in Hospital.
- 2.1 The Girl on the Train.
- 2.2 Working Families.
- 2.4 People Upstairs (Poem)
- 5.1 Fashion Victims.

**GRAMMAR:** Pronouns, Verbs, Antonyms.

Writing Skills: Paragraph Writing.

# Term 1<sup>st</sup> Syllabus:

### **LITERATURE:**

- 2.3 Flats and Flats.
- 3.1 God's Greatest Gifts.
- 3.2 Environmental Pollution.
- 3.3 A Dialogue (Poem)
- 4.4 A Kingly Joke.

**GRAMMER:** Adjective, Verbs, Tenses, Determiners, Pronouns, Antonyms, Synonyms, Active and Passive Voice.

Writing Skills: Paragraph Writing, Notice Writing, Formal Letter Writing, Essay.

### UNIT- III

## **LITERATURE:**

- 3.4 Hospital in the Forest.
- 4.1 Our Quaking Planet.
- 5.4 To a Daughter Leaving Home.

**GRAMMER:** Adverbs, Preposition.

**Writing Skills:** E-Mail Writing, Informal Letter.

# Term 2<sup>nd</sup> Syllabus

### **LITERATURE**

- 4.3 The Wolves.
- 5.2 The Original N. Americans.
- 5.3 The Yellow Stars.
- 6.1 A Secret For Two.
- 6.2 The Mystery of a Girl.
- 6.4 The Muddle Head (Poem)

**GRAMMAR:** Conjunctions, Sentences, Direct and Indirect Speech.

Writing Skills: E-Mail Writing, Informal Letter Writing, Essay.

### **SUBJECT- SCIENCE**

## UNIT-I

**Chapter-1:** Nutrition in Plants.

**Chapter-2:** Nutrition in Animals.

**Chapter-3:** Fiber to Fabric.

### <u>UNIT-II</u>

**Chapter-4:** Heat.

**Chapter-5:** Acids, Bases and Salts.

**Chapter-6:** Physical and Chemical Changes.

<u>Chapter-7:</u> Weather, Climate and Adaptations of Animals to Climate.

### TERM-I

**Chapter-8:** Winds, Storms and Cyclones.

Chapter-9: Soil.

**Chapter-10:** Respiration in Organisms.

**Chapter-11:** Transportation in Animals and Plants.

<u>UNIT-III</u>

**Chapter-12:** Reproduction in Plants.

**Chapter-13:** Motion and Time.

**Chapter-14:** Electric Current and Circuits.

TERM-II

**Chapter-15:** Light.

**Chapter-16:** Water.

**Chapter-17:** Forest: Our Lifeline.

**Chapter-18:** Waste Water Story.

# **SUBJECT- MATHS**

## <u>UNIT-I</u>

- 1. Integers.
- 2. Lines and Angles.

## UNIT-II

- 1. Fractions and Decimals.
- 2. The Triangle and its Properties.

## TERM-I

- 1. Data Handling.
- 2. Simple Equations.
- 3. Congruence of Triangles.

# <u>UNIT-III</u>

- 1. Exponents and Powers.
- 2. Comparing Quantities.
- 3. Rational Numbers.

4. Symmetry.

## TERM-II

- 1. Rational Numbers.
- 2. Perimeter and its Area.
- 3. Algebraic Expressions.

# **SUBJECT-SST**

### <u>UNIT-I</u>

## **HISTORY:**

L-1. Tracing Changes Through a Thousand Years.

## **CIVICS**:

L-1. On Equality.

# **GEOGRAPHY:**

L-1. Environment.

## <u>UNIT-II</u>

## **HISTORY:**

- L-2. New Kingdoms and Kings.
- L-3. The Delhi Sultans.

## **CIVICS**:

- L-2. Role of Government in Health.
- L-3. How the State Government Works.

## **GEOGRAPHY:**

- L-2. Inside Our Earth.
- L-3. Our Changing Earth.

## TERM-I

## **HISTORY:**

- L-4. The Mughal Empire.
- L-5. Rulers and Buildings.
- L-6. Town, Traders and Craftsperson

## **CIVICS:**

- L-4. Growing up as Boys and Girls.
- L-5. Women change the World.
- L-6. Understanding Media.

## **GEOGRAPHY:**

- L-4. Air.
- L-5. Water.
- L-6. Natural Vegetation and Wildlife.

#### <u>UNIT-III</u>

### **HISTORY:**

L-7. Tribes, Nomads and Settled Communities.

#### **CIVICS:**

L-7. Understanding Advertising.

### **GEOGRAPHY:**

L-7. Human Environment, Settlement, Transport and Communication.

### **TERM-II**

## **HISTORY:**

- L-8. Devotional Paths to the Divine.
- L-9. The Making of Regional Cultures.
- L-10. Eighteenth Century Political Formations.

### **CIVICS:**

- L-8. Markets Around Us.
- L-9. A shirt in the Market.

### **GEOGRAPHY:**

- L-8. Human Environment and interation.
- L-9. Life in Temperate Grasslands.
- L-10. Life in Thar Desert.

### **Activity L-9:** (Name and mark the following on the outline map of India:

- a) Coniferous Forest, Evergreen Forest.
- b) Deciduous Forest, Temperate Forest.

## **SUBJECT- COMPUTER**

<u>UNIT-I</u>

**Chapter-1:** Number Systems.

**Chapter-2:** Computer Virus.

UNIT-II

<u>Chapter-3:</u> Microsoft Windows-7.

**Chapter-4:** Enlivening a Presentation.

TERM-I

**Chapter-5:** Microsoft Excel 2010

**<u>Chapter-6:</u>** Editing a Worksheet.

<u>UNIT-III</u>

**Chapter-7:** Formulas and Functions.

**Chapter-8:** Conditional Statements in Basic 256.

TERM-II

**Chapter-9:** Looping Statement in Basic 256

**Chapter-10:** Societal Impact of IT.



